Old First Presbyterian Church



Full to the Brim:

Prodigal Grace

Fourth Sunday in Lent March 27, 2022 The Reverend Maggi Henderson, Pastor The Presbyterian Church (USA)

-	Please fill out a guest ca	-		
plac	ce it in the offering basket in the n	arthex when yoi	u exit the church building.	
	Silence is requested as we	brepare our heat	rts for worship.	
	* At the asterisk, pl	ease rise in body	or spirit.	
Prelude	Élévation		Théodore Dubois (1837-1924	
	Communion	Louis-Jan	nes Alfred Lefébure-Wély (1817-1869	
Welcome and Church Life		5		
Introit		Willia	m Moore's Columbia Harmony, 1825	
	All who hunger, gather glac			
	Come from wilderness and		la 15 our bread.	
	Here, in truth, we will be fe	0.		
You that yearn for days of fullness, all around us is our food.				
	Taste and see the grace eter			
	Taste and see that God is g	ood.	Sylvia G. Dunstan (1955-1993)	
*Call to				
Worship			Stephen Tabe	
Leader	God's reach is endless.			
People	God's mercy is unstoppable.			
Leader	God's grace is lavish.			
People	God's love is constant.			
Leader	God's wisdom is vast.			
People	God's hope is stubborn.			
Leader Booplo	God's presence is here-			
People Leader	With us, among us, moving through us.			
People	Breathe easy. Breathe deep. We are in God's house. Let us worship the One who welcomes us home.			
-	-		es us nome.	
*Hymn 451	Open My Eyes, That I m	0		
1	Place in my hands the wo	onderful key hee, ready, n	oses of truth thou hast for me. that shall unclasp and set me free. ny God, they will to see. livine.	
2		s fall on my e hee, ready, r		
3		ne prepare lo hee, ready, r		

Prayer of Confession	Stephen Taber The prodigal son isn't given a name, but we know his name. It sounds like ours. And we know his story. It sounds like ours. For who among us hasn't burned a bridge? Who among us hasn't forgotten that we belong to one another? Who among us has not ached for home? The prodigal son isn't given a name, but we know his name. Let us confess silently the way we have ignored God or run away from God's presence, from God's ways.
	Silence is kept.
Assurance of Forgiveness	Forgive us God. We want to come home. Amen.
Leader	Family of faith, the word "prodigal" can be defined as wasteful or imprudent, hence the name, "Prodigal Son."However, "prodigal" can also be described as extravagant and excessive.
People	We worship a prodigal God— a God who is extravagant in mercy and excessive in grace. For no matter how many times we run, no matter how far we go or how lost we get
Leader	God is standing at the end of the driveway, down at the entrance, waiting for us. The doors are open.
People	The feast is for us all. This grace is extravagant. Thanks be to God!
Offertory	Ushers will receive the offering at this time.
	Śānti-Pāţha (Peace Reading)Myron Silberstein (born 1974) Chelsea Hollow, soprano, Jarron Carlson, piano Premiered by Chelsea Hollow, Old First Concerts, December 12, 2020Om, may there be peace of sky and peace of space; Peace of earth, peace of water, peace of plants, trees, vines;
	Peace in the heavens, peace of Brahma; May everything be at peace, even peace itself. Come, may peace return even to me.
	<i>Om, peace, peace, peace.</i> Translated from the Sanskrit by Chelsea Hollow: Used by permission.
The Peace Leader People	Please remain seated for the Peace. Peace be with you. And also with you.

	Worship Through Hea	anng Gou's word
Time with Our Children		
Anthem et futurae gl	O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; oriae nobis pignus datur. Alleluia.	Marc-Antoine Charpentier (1643-1704) O holy feast, in which Christ is received; the memory of his passion is made fresh. the mind is filled with grace; and a pledge of future glory is given us. Alleluia.
Scripture Leader	Luke 15:1-3, 11b-32 For the Word of God in scriptur For the Word of God within us, For the Word of God among us	
People	Thanks be to God.	
Sermon		Pastor Henderson
Affirmation of FaithWe believe in a God who waits in the driveway, down at the entrance, for us.We believe in a God who leaves the porch light on, the hallway light on, and throws a feast when we are found.We believe in a God who doesn't stop looking for us when we get lost.We believe in a God of prodigal grace— excessive, extravagant, over-the-top grace.In response to this grace, we hold tighter to each other.We remember that humans are not meant to go through life alone; so we look for ways to welcome each other in, to live like we are family, and to lead with grace— excessive, extravagant, over-the-top grace.We believe that this is our call. Let it be so.		

Leader	The Lord be with you.	
People	And also with you.	
Leader	Lift up your hearts.	
People	We lift them to the Lord.	
Leader	Let us give thanks to the Lord our God.	
People	It is right to give our thanks and praise.	

The leader continues the Great Thanksgiving.

The Lord's Prayer	 Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever. Amen. 	
The Lord's Supper	All are invited to share in the Lord's Supper. Simply follow the directions of the pastor.	
Music During Communion	Come to the Table of Grace Feel free to join the soloist as and if the Spirit moves you. If desired, you may find the text and tune at Hymn 507.	
	Worship Through Responding to God's Word	
*Hymn 771	What Is the World Like	
1	What is the world like when God's will is done? Mustard seeds grow more than we can conceive: roots thread the soil; branches reach or the sun. This is how God moves us each to believe.	
2	What is the world like when God's will is done? Witness the wandering child coming home; watch as the parent breaks into a run. This is how God longs for us when we roam.	
3	What is the world like when God's will is done? No more is neighbor just ally or friend; peace thrives in places where once there was none. This is how God works when rivalries end.	
4	What is the world like when God's will is done? Ready for feasting, we watch through the night, tending our lamps till the new day's begun. This is how God readies us for the light.	
5	These are the stories what Jesus imparts, filled with the Spirit who joins us as one. Born through our voices, our hands, and our hearts, this is a new world where God's will is done.	
*Charge and Benediction	Pastor Henderson	n
Postlude		

You may also place your offering in the basket as you leave the church or may make it using the electronic kiosk in the narthex or Old First's on-line giving page found on the right-side of our homepage: www.oldfirst.org. Are you visiting today? Please fill in the contact tracing binder, if you have not already done so.

Image on the Cover

The image on the cover "The Lost Son" is by Abbie Miller age 9. The picture is found on the National Association of Religious Educators website https://www.natre.org.uk

Book Study for Lent, Today

Our book study for Lent continues today. We meet in the Fellowship Hall thirty minutes after the end of worship. For next Sunday, April 3, please read Chapter 8.

Installation of New Deacons and Elders, April 3

Next Sunday, April 3, we will install new members of the Board of Deacons and the Session to serve God's mission at and through Old First Presbyterian Church.

Please pray for deacons Cindy Burt, Mary Russell, and Sarah Taber and for elders George Becker, Michael Berg, Eva DeLair, and Jeanne Kirkwood.

Partnership for Immigrant Families: Donation Drive

Thank you for all who have given so extravagantly to the drive for the important programs of Catholic Charities that support immigrants in need. Your acts make welcome those who are lost by the active love we have learned from our prodigally welcoming Parent.



Please join the Presbytery of San Francisco to explore and discuss critical issues of life and faith as we attempt to continue our Matthew 25 work in the presbytery. The series tells us about a wealthy town in Texas where issues of structural racism, diversity, local politics, and educational reform converged to foreshadow the national struggles that are being fought today, and how these are present in our context and affect our hopes for faith-based liberation.

Who: The Reverend Kamal Hassan, PC(USA) Minister of Word and Sacrament of Sojourner Truth Presbyterian Church, Richmond, CA

When: Eight consecutive Wednesdays starting April 6, 5:00-6:30 pm Pacific Time

How: Register in Advance on Zoom: https://tinyurl.com/2p983dpy After registering, you will receive a confirmation email containing information about joining the study.

"Full to the Brim" from A Sanctified Art

Devotional, Bulletin, Website

This Lent we are following "Full to the Brim," a devotional for Lent by the authors and artists of A Sanctified Art, LLC. Watch for the installments of the devotional in each Sunday's E-mail from Pastor Maggi and for words and artwork in our bulletins and on our website.

Liturgy

The call to worship, confession, assurance, prayer of illumination and affirmation of faith are adapted from prayers by the Reverend Sarah (Are) Speed | A Sanctified Art LLC | sanctifiedart.org.

Old First Presbyterian Church

Sharing God's Love, Welcome, and Justice On Our Corner, in Our City, and in the World

www.oldfirst.org \cdot 415-776-5552 \cdot Find Us on Facebook and YouTube

Church Staff

The Reverend Maggi Henderson	Pastor
The Reverend Erwin C. Barron	Parish Associate
The Reverend Lisa Robechek	Parish Associate
Larry Marietta	Music Director
Brad Peterson	Church Office Administrator